

**American Rescue Act**  
**Businesses of Atascosa Grant & Support**

**Eligibility to apply: Must have been in business by March 1, 2019**

**Applicant Information:**

Name of Applicant: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_

E-mail: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

How many years have you been in business? \_\_\_\_\_

Do you have Business Interruption Insurance? Yes No

If yes, please provide the insurance company name and phone number:

\_\_\_\_\_

Is your business currently operating? Yes No

If no, when did you stop operations \_\_\_\_\_

Are you planning to reopen? Yes No

If yes, when do you plan to reopen \_\_\_\_\_

Is your business a proprietorship, partnership, LLC, or Corp? \_\_\_\_\_

If partnership, list all partners: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



# **American Rescue Act**

## **Businesses of Atascosa Grant & Support**

I Certify to the best of my knowledge that:

- 1) All the information provided in this document is true and accurate and financial information has not been manipulated to exaggerate the financial distress of my business.
- 2) I understand the information submitted in this application **may require** additional supporting documentation and will be shared with the Atascosa County Committee, such as IRS tax returns, bank statements, etc.
- 3) I understand the Committee will not accept and/or consider incomplete applications.
- 4) I understand the Committee may recommend to Commissioners Court to grant or deny any application for funds and that Commissioners Court is the final authority.
- 5) I understand that all information is subject to verification.
- 6) I understand this Grant is limited and the amount awarded to this business will be determined on the total number of applications.
- 7) Atascosa County does not discriminate based on race, color, religion, sex, age, national origin, veteran status, sexual orientation, gender identity, disability, or any other basis of discrimination prohibited by law.
- 8) I understand that my business is **NOT ENTITLED** to any monies from Atascosa County.

**DEADLINE FOR SUBMISSION IS July 31, 2021 @ 5pm.**

Applications may be e-mailed to: [rusty.prasifka@atascosacounty.texas.gov](mailto:rusty.prasifka@atascosacounty.texas.gov) or hand delivered to **1 Courthouse Circle Drive Ste. 206, Jourdanton, TX 78026**

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Applicant's signature

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Date